

**PLEASE DO NOT REMOVE**

S.N. 08 941 975 Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-in Case/Stamp In

Date 5-20-02 Initials YHm

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_  
Assign Appeal No. \_\_\_\_\_  
Outlined \_\_\_\_\_  
Prepare - Mail - Enter Hearing Notice \_\_\_\_\_  
Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_  
Sign Order \_\_\_\_\_  
Review Case \_\_\_\_\_

**Paralegal**

Review \_\_\_\_\_  
Assign/ Enter Panel \_\_\_\_\_  
Docket Case To APJ \_\_\_\_\_  
Prepare Order \_\_\_\_\_  
Mail Order - Enter Data \_\_\_\_\_  
Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_  
Mail Decision - Entered Data \_\_\_\_\_  
Prepped Case - To APJ \_\_\_\_\_  
Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_  
Enter in ACTS \_\_\_\_\_

**STAMP**

**Notes:**

**Notes for prepping:**

**Rehearing**

Redocket case to APJ \_\_\_\_\_  
Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

Rev. 08/01

- ☐ OB  
☐ Heard Hrg date: \_\_\_\_\_  
☐ Redesignation  
☐ Expanded Panel

MECH

*Bruce H. Stoner, Jr.*  
Bruce H. Stoner, Jr.  
Chief Administrative Patent Judge